

THE COMMISSIONER OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

Inventor: John Fredrick Parker

Group No. 3748

Serial No.: 09/977,804

Examiner: Trieu, Thai Ba

Filing Date: 10/15/2001

For: Turbine

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks. Washington D.C. 20231 on:

6-30-03  
Date of Deposit

Gary M. Gron  
Name of applicant, assignee or  
registered representative

  
Signature

Date of Signature

Sir:

Transmitted herewith for filing are the Declaration and Power of Attorney and other papers for the above identified Patent Application "Compressor".

Enclosed are:

- ☒ Form PTOL-85 Issue Fee Transmittal
- ☒ Notice to file corrected application papers
- ☒ Signed Declaration and Power of Attorney
- ☒ Formal Drawings 2 Sheets
- ☒ Certified Copy of U.K. Application
- ☒ Assignment recording form
- ☒ Assignment of the Invention to Holset Engineering Company, Ltd.
- ☒ Please charge the surcharge of \$130.00 to Deposit Account No. 03-3870. A duplicate copy of this sheet is enclosed.
- ☒ The Commissioner is hereby authorized to charge any additional fee which may be required, or credit any overpayment to Account No. 03-3870. A duplicate copy of this sheet is enclosed.

By

  
Gary M. Gron  
Attorney of Record

Columbus, Indiana

(812) 377-3554

June 30, 2003

File No.: 6018

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SEP 04 2003

ENGLISH LANGUAGE DECLARATION

Group 3700

POWER OF ATTORNEY: As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith.

Gary M. Gron, Registration No. 24,293

SEND CORRESPONDENCE TO:

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Full Name of sole or first inventor:

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Inventor's Signature

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Date 10/06/03

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## ENGLISH LANGUAGE DECLARATION

PRIOR FOREIGN APPLICATION(S)  
CLAIMED

PRIORITY

0025248.6	UK	13 October, 2000	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
(Number)	(Country)	(Day/Month/Year Filed)	
_____	_____	_____	Yes <input type="checkbox"/> No <input type="checkbox"/>
(Number)	(Country)	(Day/Month/Year Filed)	
_____	_____	_____	Yes <input type="checkbox"/> No <input type="checkbox"/>
(Number)	(Country)	(Day/Month/Year Filed)	

I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

_____	_____	_____
(Application Serial No)	(Filing Date)	(Status)
		(patented, pending, abandoned)
_____	_____	_____
(Application Serial No)	(Filing Date)	(Status)
		(patented, pending, abandoned)

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine of imprisonment, or both, under §1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Receipt hereof is hereby acknowledged by the U.S.  
Dept. of Patents & Trademarks of the following:

Re: S/N 09/977,804 Turbine

Transmittal letter and authorization to charge  
deposit account. (in duplicate)

Certified copy of a U.K. Application

Signed Declaration



Cummins File: 6018

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SEP 04-2003  
Group 3700

Cummins Inc.  
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500 Jackson Street  
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U.S.A.



## FACSIMILE MESSAGE

OFFICE OF THE GENERAL COUNSEL

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FAX No.: (703) 305-7763

RECIPIENT'S

Office No.: ( )

FROM: JoElla Small

No. of Pages (INCLUDING COVER SHEET) 4 Date: 9-4-03

Message: \_\_\_\_\_

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